

**ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT**

**FIELD OPERATIONS DIVISION  
RELEASE INFORMATION FORM**

COMPANY NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

CONTACT: \_\_\_\_\_ TELEPHONE# \_\_\_\_\_

INCIDENT LOCATION: \_\_\_\_\_  
(CITY/COUNTY/STATE)

INCIDENT DATE/TIME: \_\_\_\_\_ LATITUDE: \_\_\_\_\_

LONGITUDE: \_\_\_\_\_

MATERIAL INVOLVED IN INCIDENT: \_\_\_\_\_

CAS/ID# \_\_\_\_\_

SPILLED AMOUNT: \_\_\_\_\_ UNITS: \_\_\_\_\_ ACTUAL: \_\_\_\_\_ ESTIMATE: \_\_\_\_\_

RELEASE IMPACTED: WATER: \_\_\_\_\_ AIR: \_\_\_\_\_ LAND: \_\_\_\_\_

IF RELEASE IMPACTED WATER: WATER BODY AFFECTED: \_\_\_\_\_

HUC CODE OF WATER BODY AFFECTED: \_\_\_\_\_ FISH KILL: YES \_\_\_\_\_ NO \_\_\_\_\_

CLEAN-UP ATTEMPTED: YES: \_\_\_\_\_ NO: \_\_\_\_\_

RECOVERED AMOUNT: \_\_\_\_\_ UNITS: \_\_\_\_\_ ACTUAL: \_\_\_\_\_ ESTIMATE: \_\_\_\_\_

CLEAN-UP PERFORMED BY: SELF: \_\_\_\_\_ CONTRACTOR: \_\_\_\_\_

IF CONTRACTOR: NAME OF CONTRACTOR: \_\_\_\_\_

CONTACT: \_\_\_\_\_ TELEPHONE#: \_\_\_\_\_

**PLEASE INCLUDE WITH THIS FORM A BRIEF DESCRIPTION OF THE RELEASE TO INCLUDE  
INFORMATION REGARDING CAUSE OF THE RELEASE.**

WILL THERE BE A FORMAL REPORT CONCERNING THIS RELEASE? YES: \_\_\_\_\_ NO: \_\_\_\_\_

IF YES, PLEASE MAIL OR FAX A COPY OF THE REPORT TO:

ADEM  
2715 Sandlin Road S.W.  
Decatur, Alabama 35603  
Fax: (256) 340-9359