Annual Recycling Report

Reporting Period October 1 – September 30
Report to be submitted to ADEM no later than March 1st
P O Box 301463 Montgomery AL 36130 • Recycling@adem.state.al.us • Fax: 334-279-3050

1. REPORTING STATE DEPARTMENT/AGENCY/SCHOOL SYSTEM:

Address
City ____________________________ State _____ Zip ________
Telephone ____________________________ Fax ____________________________
EMAIL ____________________________

2. REPORTING COORDINATOR:

Coordinator Address, if different from above
Address ____________________________
City ____________________________ State _____ Zip ________
Telephone ____________________________ Fax ____________________________
EMAIL ____________________________

3. AGENCY SIZE:

Number of Buildings ____________________________
If State Department/Agency, Total Number of Employees ____________________________
If School System, Number of Students, Total Faculty and Staff ____________________________

4. AGENCY COORDINATION:

Does the Agency/School System coordinate recycling efforts with any other State Agency, School System, Municipality, County, etc.?    ☐ No    ☐ Yes
If yes, please list all applicable: ____________________________

5. MATERIAL (Check all that apply)  RECYCLED VOLUME (in pounds)  RECEIVING FACILITY (Name and Location)

A ☐ Aluminum
B ☐ Steel/Tin
C ☐ Other Metals
D ☐ Glass
E ☐ Plastics
F ☐ Yard Waste
G ☐ Cardboard
H ☐ Office Paper
I ☐ Newspaper
J ☐ Auto/Truck Batteries
K ☐ Used Motor Oil
L ☐ Kitchen Oil/Grease
M ☐ Tires
N ☐ Electronics
O ☐ Other

ADEM Form 16 01/11